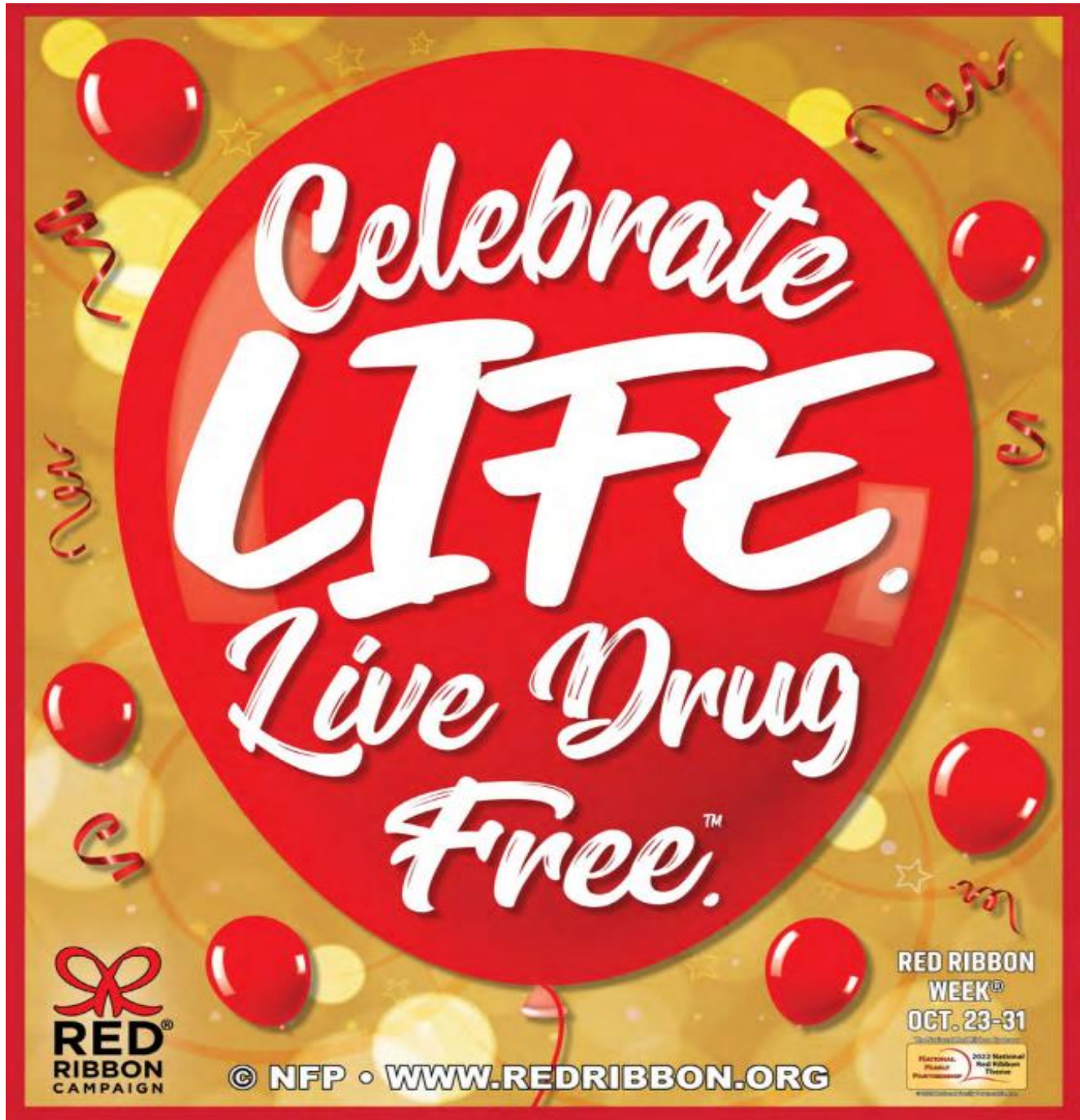



# Red Ribbon Week 2022

## Essay Contest



Celebrate  
**LIFE**  
Live Drug  
Free.™

 **RED RIBBON**  
CAMPAIGN

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**RED RIBBON WEEK**<sup>®</sup>  
OCT. 23-31

National Public Health Institute 2022 National Red Ribbon Theme

### Sponsored By:



Lawton/Fort Sill

Community Coalition

# Essay Contest Rules & Guidelines

## PROMPT:

- What does “Celebrate Life, Live Drug Free” mean to you?

## OPEN TO:

- Any high school student living in Comanche, Stephens, and Jefferson Counties

## PRIZES:

- \$50 Visa Gift Card to each 1<sup>st</sup> place winner in Comanche, Stephens, and Jefferson Counties (1 winner per county).
- Winner and Honorable Mentions will be printed in their county.

## ESSAY PARAMETERS

- Please DO NOT write your name on your essay
- Print the title of essay on both your entry and the entry form
- Essays must be 300 – 600 words
- Essay should be typed and double spaced
- Please use either Times New Roman or Arial 12pt font
- Your submission must be an original essay
- Should not contain content that could be perceived as offensive, such as profanity.

## SUBMISSION DETAILS

Please attach entry form to your submission. Submissions may be dropped off at your school office or scanned and emailed to [croughface@wmpn.org](mailto:croughface@wmpn.org). Submissions turned in at school will be picked up for judging and returned to the artist after Red Ribbon Week (October 23-31, 2022).

## SUBMISSION DEADLINE: TUESDAY, OCTOBER 18<sup>th</sup>, 2022

**SELECTION:** Entries will be judged on adherence to the theme, creativity, and originality by a panel of judges.

## ADDITIONAL QUESTIONS?

For Stephens County, contact Chloe Roughface-Smith at [croughface@wmpn.org](mailto:croughface@wmpn.org)

For Comanche County, contact Jennifer Gormley at [jgormley@wmpn.org](mailto:jgormley@wmpn.org)

For Jefferson County, contact Suzy Bruner at [sbruner@wmpn.org](mailto:sbruner@wmpn.org)

# Red Ribbon Week Essay Contest

## Entry Form

*Submission Deadline: Tuesday, October 18<sup>th</sup>*

**NAME:** \_\_\_\_\_

**TITLE OF ESSAY:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_

**TEACHER:** \_\_\_\_\_

**GRADE (Please Circle):**    9<sup>TH</sup> Grade                      10<sup>TH</sup> Grade                      11<sup>TH</sup> Grade                      12<sup>TH</sup> Grade

**COUNTY (Please Circle):**                      COMANCHE                      JEFFERSON                      STEPHENS

*Please attach entry form to your submission. Submissions may be dropped off at your school office or scanned and emailed to [croughface@wmpn.org](mailto:croughface@wmpn.org). If emailed, please include County in the subject line.*

