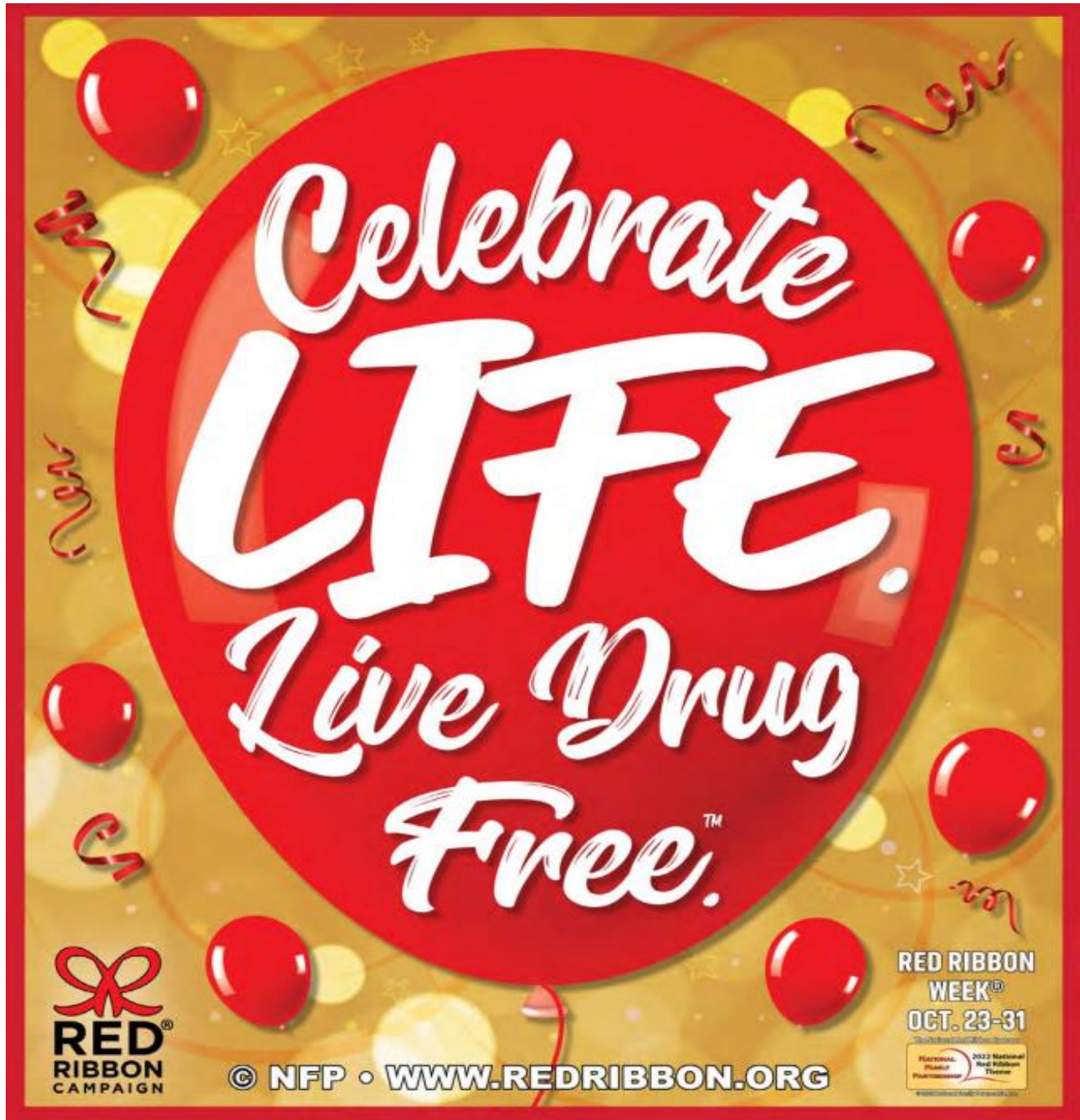


# Red Ribbon Week 2022

## Poster Contest



### Sponsored By:



Lawton/Fort Sill

**Community Coalition**

# Poster Contest Rules & Guidelines

## PROMPT:

- Create your own Red Ribbon Week slogan and theme poster

## OPEN TO:

- Any middle school student living in Comanche, Stephens, and Jefferson Counties

## PRIZES:

- \$50 Visa Gift Card to each 1<sup>st</sup> place winner in Comanche, Stephens, and Jefferson Counties (1 winner per county).
- Winner and Honorable Mentions will be displayed in their county.

## ARTISTIC PARAMETERS

- Please do not print your name on your poster
- Markers, Pencils, Colored Pencils, and Pens may be used.
- Digital media will also be accepted.
- Prepared Lettering within the artwork is accepted but should be minimal.
- The slogan should be brief, yet catchy
- Should not contain any copyrighted, syndicated, clipart images, scanned, or reproduced photos or artwork.
- Should not contain content that could be perceived as offensive, such as nudity or profanity.
- All entries will be forwarded to National Family Partnership for entry into the 2023 National Red Ribbon Week Theme contest, with a chance to win \$500 in Red Ribbon Week merchandise for 2023

## SUBMISSION DETAILS

Please attach entry form to your submission. Submissions may be dropped off at your school office or scanned and emailed to [croughface@wmpn.org](mailto:croughface@wmpn.org). Submissions turned in at school will be picked up for judging and returned to the artist after Red Ribbon Week (October 23-31, 2022).

## SUBMISSION DEADLINE: TUESDAY, OCTOBER 18<sup>th</sup>, 2022

**SELECTION:** Entries will be judged on adherence to the theme, creativity, and originality by a panel of judges.

## ADDITIONAL QUESTIONS?

For Stephens County, contact Chloe Roughface-Smith at [croughface@wmpn.org](mailto:croughface@wmpn.org)

For Comanche County, contact Jennifer Gormley at [jgormley@wmpn.org](mailto:jgormley@wmpn.org)

For Jefferson County, contact Suzy Bruner at [sbruner@wmpn.org](mailto:sbruner@wmpn.org)

# Red Ribbon Week Poster Contest

## Entry Form

*Submission Deadline: Tuesday, October 18<sup>th</sup>*

**NAME:** \_\_\_\_\_

**TITLE OF ARTWORK:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_

**TEACHER:** \_\_\_\_\_

**GRADE (Please Circle):**      6<sup>TH</sup> Grade      7<sup>TH</sup> Grade      8<sup>TH</sup> Grade

**COUNTY (Please Circle):**    COMANCHE      JEFFERSON      STEPHENS

*Please attach entry form to your submission. Submissions may be dropped off at your school office or scanned and emailed to [croughface@wmpn.org](mailto:croughface@wmpn.org).*

